**Board of Directors**

**Mark Kopsack**

President

**Keith Colamarino**

Scholarship

**Regis Collins**

Beaver County Maple Syrup

& Music Festival

**Matt Dawson**

Treasurer

**Randy Forner**

PUSH Beaver County

Golf Invitational

**Amy Fredericks**

Giada Jams

**Lance Grable**

Waterfront Development

**Nathan Kopsack**

Vice President

Beaver County BOOM!

**Paula Marinkovic**

**John Mehalik, Jr.**

Secretary | Ass’t Treasurer

**Drew Mitch**

Garage Tours

**Nicholette Montini**

Giada Jams | Social Media

**Mark Noll**

**Tyson Smith**

**Sharon Speerhas**

Scholarship | Social Media

8 March 2024

Greetings-

PUSH Beaver County believes that we have the ability to make a difference in our community and are dedicated to serving our community and its residents. With this in

mind, we have chosen to host the Beaver County Maple Syrup & Music Festival. This even requires many hands to make it a success. We appreciate the volunteers from the Beaver County School Districts, Colleges, and Universities, who may have a requirement to perform community services. As well, as those Corporations, Civic Groups, and Community Organizations who may have members who willingly wish to volunteer for this support of this festival.

The 44th Annual Beaver County Maple Syrup & Music Festival will take place throughout Brady’s Run Park, with the "All-You-Can-Eat Pancake Breakfast" will take place at The Lodge at Brady’s Run Park. The dates of the festival are as follows:

* Saturday, 20 April 2025, 8:30 pm - 4:30 pm
* Saturday, 21 April 2025, 8:30 am - 4:30 pm

How may you participate? We are seeking volunteers to donate their time for the event.

Please consider volunteering and enjoy spending a few hours with community members

and making new friends. **The Volunteer Breakfast is scheduled to be held on Saturday, 23**

**March 2024, from 8:30 am to 11:00 am, in The Lodge at Brady’s Run Park.**

This event is intended to bring volunteers candidates together to share a pancake meal with other volunteers and discuss the various roles for the festival. We will provide further details regarding the Tracking of Volunteer Hours for Community Services, Volunteer

Schedules, Parking Passes, and Volunteer Meals.

The following roles are available:

• Cooking | Kitchen Staff • Wait Staff • Maple Syrup Sales

• Beverage Sales • Merchandise Sales • Concession Sales

• Handicap Sales • Ticket Taker

Please see the attached “Volunteer Recruitment Form” for details and submit at the Volunteer Breakfast or the form may be emailed to regis@pushbeavercounty.org.

Finally, PUSH Beaver County shall host a Volunteer Picnic, as a way of expressing our thanks for a successful festival. The date and time of the picnic shall be provided to all volunteers.

The success of this traditional Beaver County Maple Syrup & Music Festival is a direct

result of the many volunteers.

Sincerely,

PUSH BC Corporation dba

**PUSH BEAVER COUNTY**   
  
  
  
Regis A. Collins   
Beaver County Maple Syrup &   
Music Festival Chair

jtm-jr

Regis A. Collins

**2024 VOLUNTEER RECRUITMENT FORM** (Please print)

|  |  |  |
| --- | --- | --- |
| Volunteer’s **LAST** Name | Volunteer’s **FIRST** Name | Volunteer’s **MIDDLE INITIAL** |
| Mailing Address | | |
| City | State | Zip Code |
| Email | Phone Number | |
| Emergency Contact | Emergency Contact’s Phone Number | |

**I’m specifically interested in volunteering with the following (Check all boxes that apply):**

Cook - Pancake  Runner - Sausage  Sales – Maple Syrup

Cook - Sausage  Sales - Beverage  Sales - Merchandise

General Kitchen Operations  Sales - Concession  Ticket Taker

Runner - Pancake  Sales - Handicap  Wait Staff

**Day/s and shift/s I am available to work the FESTIVAL (Check all boxes that apply):**

Saturday, 20th April  6 am – 10 am  10 am – 2 pm  2 pm – 6 pm

Sunday, 21st April  6 am – 10 am  10 am – 2 pm  2 pm – 6 pm

**The date/s I am available to assist with SETUP (Check all boxes that apply):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | start | end |  | start | end |
|  | start | end |  | start | end |

**The date/s I am available to assist with BREAKDOWN (Check all boxes that apply**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sunday, 21st April 6:00 PM 10:00 PM start end | | |  | start | end |
|  | start | end |  | start | end |

**Comments:**

|  |
| --- |
|  |

**Please return form to: regis@pushbeavercounty.org, no later than Tuesday, 5 April 2024.**